



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Tuesday November 10, 2015

Time: 7:00 P. M.

Location: Paradise Community Center, 4775 McLeod Drive, Las Vegas, NV 89121

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS:

Paradise Community Center; 4775 S. McLeod
Clark County Library – 1401 E. Flamingo Road
Sunset Park - 2601 E. Sunset Road
Fire Station 38 - 1755 Silver Hawk Ave
Maureen Helm - Secretary – (702) 606-0747

BOARD MEMBERS:

John S. Williams - Chair
Robert Orgill- Vice Chair
Susan Philipp
Bart Donovan
Roger Smith

Internet Address: WWW.CLARKCOUNTYNV.GOV

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Procedures & Conduct
 - a. Conformance with the Open Meeting Law
 - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room
 - c. Meeting Guidelines
 - d. County Staff Introductions, Announcements & Presentations:
Receive a presentation regarding Medical Marijuana from A.J. Delap; Government Liaison, office of the sheriff.
- V. Regular Business
 - a. Approval of Agenda for November 10, 2015 - including any deletions or corrections
 - b. Approval of Minutes of October 27, 2015.

VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

VII. PLANNING & ZONING Action to be taken on the following applications:

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair
SUSAN BRAGER • CHRIS GIUNCHIGLIANI • MARILYN KIRKPATRICK • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager

1. **UC-0679-14 (AR-0102-15) – BOULEVARD VENTURES, LLC, ET AL: (3450 S. Maryland Pkwy.)**
USE PERMIT FIRST APPLICATION FOR REVIEW of a recreational facility (seasonal sales with amusement rides) on a portion of 57.0 acres in a C-2 (General Commercial) (AE-60) Zone in the MUD-3 and MUD-4 Overlay Districts. Generally located on the east side of Maryland Parkway and the south side of Desert Inn Road within Paradise. CG/co/ec (For possible action) **PC 11/17/15**
2. **UC-0730-13 (AR-0147-15) – AMICK, GARY: (3399 S. Eastern Ave.)**
USE PERMIT FIRST APPLICATION FOR REVIEW for personal services (beauty salon/day spa) within an existing office building on 0.3 acres in a C-P (Office & Professional) Zone. Generally located on the west side of Eastern Avenue, 650 feet south of Desert Inn Road within Paradise. CG/tk/ec (For possible action) **PC 12/1/15**
3. **UC-0800-14 (AR-0146-15) – HARMAN UNLIMITED, INC: (3315 S. Valley View Blvd.)**
USE PERMIT FIRST APPLICATION FOR REVIEW of a food cart (frozen desserts) not located within an enclosed building.
DESIGN REVIEW for a food cart (frozen desserts) in conjunction with an existing convenience store and gasoline station on 0.7 acres in an M-1 (Light Manufacturing) Zone in the Asian Design and MUD-2 Overlay Districts. Generally located on the southwest corner of Desert Inn Road and Valley View Boulevard within Paradise. SB/co/ec (For possible action) **PC 12/1/15**
4. **WS-0531-15 – AVG GREEN VALLEY, LLC: (9065 S. Eastern Ave.)**
AMENDED HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increase the area of a proposed electronic message unit; and 2) allow a proposed wall sign to project above the top of a wall.
DESIGN REVIEW for a proposed electronic message unit as a wall sign in conjunction with an existing health and fitness club within an existing shopping center on 5.0 acres in a C-2 (General Commercial) Zone. Generally located on the west side of Eastern Avenue and the north side of the 215 Beltway within Paradise. SS/dg/ml (For possible action) **PC 12/1/15**
5. **UC-0687-15 – VAL SCHWARTZ, LLC: (4970 Arville St.)**
USE PERMITS for the following: 1) restaurant; and 2) personal services (nail salon).
WAIVER OF DEVELOPMENT STANDARDS to reduce on-site parking in conjunction with an existing office/warehouse facility on 2.0 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 and Adult Use Overlay Districts. Generally located on the northeast corner of Arville Street and Bell Drive within Paradise. SS/dg/ec (For possible action) **PC 12/1/15**
6. **UC-0688-15 – BRYANT, JOE & MARTHA, ET AL: (5358 S. Eastern Ave.)**
USE PERMIT for a proposed place of worship.
DESIGN REVIEW for a proposed place of worship with site modifications in conjunction with an existing office building on 1.0 acre in a C-P (Office & Professional) Zone. Generally located on the east side of Eastern Avenue, 200 feet south of Hacienda Avenue within Paradise. MBS/pb/ml (For possible action) **PC 12/1/15**

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7. **UC-0689-15 – VALLEY VIEW I, II & III, LLC: (6283 S. Valley View Blvd.)**
USE PERMIT for on-premises consumption of alcohol (service bar) in conjunction with an existing recreational facility (indoor golf) within an office/warehouse complex on 40.0 acres in an M-1 (Light Manufacturing) (AE-65) Zone. Generally located on the northwest corner of Post Road and Valley View Boulevard within Paradise. SS/rk/ml (For possible action) **PC 12/1/15**
8. **UC-0715-15 – SUPER INDUSTRIAL PARK, LLC: (3585 Diablo Dr.)**
USE PERMIT for a proposed health club (gym) in conjunction with an existing industrial building on 2.5 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the southeast corner of Procyon Street (alignment) and Diablo Drive (alignment) within Paradise. SS/mk/ec (For possible action) **PC 12/1/15**
9. **VS-0692-15 – SUNSET PROPERTY INVESTMENT, INC: (6440 Schirlls St.)**
VACATE AND ABANDON easements of interest to Clark County located between Schirlls Street and Hinson Street, and between Teco Avenue and Sunset Road within Paradise (description on file). SS/co/l/s (For possible action) **PC 12/1/15**
10. **DR-0703-15 – RAMPARTS, INC: (3900 S. Las Vegas Blvd.)**
DESIGN REVIEW for a proposed amendment to an approved comprehensive sign plan to increase the area of an existing wall sign (building wrap) in conjunction with the Luxor Resort Hotel on 57.6 acres in an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the south side of Reno Avenue (alignment) and the west side of Las Vegas Boulevard South within Paradise. SS/al/ec (For possible action) **BCC 12/2/15**
11. **UC-0711-15 – METROFLAG BP, LLC: (3743 S. Las Vegas Blvd.)**
USE PERMITS for the following: **1)** an outside dining and drinking area in conjunction with a restaurant supper club (Republik); and **2)** direct access to an outside dining and drinking area where the primary means of access is required to be through the interior of a restaurant.
DESIGN REVIEW for a proposed outside dining and drinking area in conjunction with a restaurant and supper club within an existing shopping center (Hawaiian Marketplace) on 2.4 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 550 feet south of Harmon Avenue within Paradise. MBS/al/l/s (For possible action) **BCC 12/2/15**
12. **DR-0700-15– GUTIERREZ, MIGUEL: (Swenson St. & Tropicana Ave.)**
DESIGN REVIEW for a retail building.
WAIVER OF CONDITIONS of a zone change (ZC-0408-11) requiring per revised plans dated November 7, 2011 on 0.8 acres in a C-2 (General Commercial) (AE-65) Zone. Generally located on the east side of Palo Verde Road and the west side of Swenson Street, 660 feet south of Tropicana Avenue within Paradise. MBS/jt/l/s (For possible action) **BCC 12/2/15**

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VIII. Correspondence:

IX. General Business: Items for discussion:

X. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

XI. NEXT MEETING: **November 24, 2015**

XII. ADJOURNMENT:

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